



# VENDOR APPLICATION

MILITARY MENTAL HEALTH INITIATIVE • 5<sup>TH</sup> ANNUAL CONFERENCE • MAY 2<sup>ND</sup> & 3<sup>RD</sup>

DATE \_\_\_\_\_

## VENDOR INFORMATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

## REPRESENTATIVE INFORMATION

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

Will you be selling items? YES  NO

Will you be giving away items? YES  NO

ONE 8 FOOT TABLE AND TWO CHAIRS WILL BE PROVIDED  
ADDITIONAL TABLES WILL BE AVAILABLE UPON REQUEST  
PLEASE INDICATE THE SIZE/NUMBER YOU NEED  
We will do our best to accommodate but cannot guarantee sizes.

## RULES AND REGULATIONS

- » All vendors must be set up no later than 0730 Thursday May 2, 2019. Staff will be on sight beginning at 0700.
- » Break Down and Clean UP: Each vendor is responsible for the clean-up of their area at the close of the event.
- » Fees for the full conference: \$50 for a table only and \$125 for a table and one conference admission.
- » The purpose of vendors at this event is to provide applicable resources for services provided to veterans, service members and their families.
- » Space is limited.

## RETURN APPLICATION TO:

Mr. Anthony Housey  
Community Relations

Email: Anthony.a.housey.civ@mail.mil

Mail: Joint Visitors Bureau, 15000 Hwy 115, Little Falls, MN 56345



FOLLOW US ON FACEBOOK! • [FACEBOOK.COM/MILITARYMENTALHEALTHCOALITION](https://www.facebook.com/militarymentalhealthcoalition)

[WWW.MILITARYMENTALHEALTHCOALITION.COM](http://WWW.MILITARYMENTALHEALTHCOALITION.COM)